

SELECTION AND MEMBER SERVICES COMMITTEE

Thursday, 2 July 2026

2:30pm

**Council Chamber, Sessions House, County Hall,
Maidstone**





AGENDA

SELECTION AND MEMBER SERVICES COMMITTEE

Thursday, 2 July 2026, at 2:30pm
Council Chamber, Sessions House, County
Hall, Maidstone

Ask for: **Ruth Emberley**
Telephone:

Membership (13)

- Reform UK (8): Ms L Kemkaran, Mr M Paul (Chair), Mr S Dixon (Vice Chair), Mr M Harrison, Ms G Foster, Mr W Chapman, Miss M Morton and Mr M Brown
- Liberal Democrat (2): Mr T Prater and Mr J Moreland
- Conservative(1): Mr A Kennedy
- Green and Independent Group (1): Rich Lehmann
- Restore Britan (1): Ms M Fothergill

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

- 1 Apologies and Substitutes
- 2 Declarations of Interests by Members in items on the Agenda
- 3 Minutes of the Meeting held on the 7 May 2026 (Pages 1 - 12)
- 4 Verbal Update
- 5 KCC Combined Member Grants – Guideline Review (Pages 13 - 22)
- 6 Outside Bodies Update - To Follow

EXEMPT ITEMS

(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)

Benjamin Watts
Deputy Chief Executive
03000 416814

Wednesday, 24 June 2026